

**YORK SUBURBAN**

**TROJAN AQUATIC CLUB**

Competitive Age Group

Swim Team

April 28, 2019-July 27, 2019

[www.trojanaquaticclub.org](http://www.trojanaquaticclub.org)

**Trojan Aquatic Club Registration**

Date: Monday, April 8, 2019

Time: 6:00pm-6:45pm

Place: York Suburban Pool Office

Cost: $220.00 per swimmer

*New swimmer demonstration is Monday, April 8, 2019 @ 6:00pm. Swimmers need to demonstrate at least 25 yards of free and back depending on age.*

**\*\*First day of practice is Monday, April 29, 2019.\*\***

**Please bring registration form, checks and volunteer form filled out to registration.**



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April 29, 2019-July 27, 2019

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Mother’s name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_­\_\_\_\_Father’s name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Home number\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Mother’s cell number\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Father’s cell number\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Mother’s email address\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Father’s email address\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Swimmer’s last name** | **Swimmer’s first name** | **Swimmer’s gender** | **Swimmer’s** **Date of birth** | **Age as of** **June 1, 2019** | **Swimmer’s fee** |
| **1** |  |  |  |  | **$220.00**  |
| **2** |  |  |  |  | **$220.00**  |
| **3** |  |  |  |  | **$220.00**  |
| **Registration fee** | **Payable to:** | **York Suburban School District** | **Total:** |  |  |

**Medical Release Information:** Primary Medical Insurance Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Policy Number: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Preferred Hospital: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Known Allergies or other pertinent medical information: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Participant Release Form**

My child, \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, has permission to participate in the Trojan Aquatic Club. I will not hold the aquatic club, York Suburban School District or the coaching staff responsible for any injury while participating in the programming. I also give permission for my child to be treated by emergency personnel in the event of an injury if I am not present.

**Name Printed** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**Date** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Signature** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Volunteer form**

Please check which committees you would be interested in being part of.

* **Finance committee** is primarily to provide financial oversight for the organization. Include budgeting and financial planning, financial reporting and accountability policies.
* **Snack bar committee** to oversee the donation of food, preparation before and after a meet and to have parents help during a home swim meet.
* **Team activity committee** to organize activities outside of practices for team bonding.
* **Team apparel committee** to work with Apparel Company for team members to purchase items. Pick-up and delivery of items to team members.
* **Ribbons and awards committee** is to label ribbons/medals at home meets and place in swimmers mailbox. They are also responsible for getting away awards and distribution. After each season, they need to take inventory of ribbon supply and order what is needed for the next season.
* **Meet officials committee** is responsible for attending official’s rules meeting each season, getting officials to help during home and away meets, also to have timers for each swim meet.
* **Public Relations committee** is to provide information on the website to increase communication both inside and outside the organization.
* **Fall Festival committee** is organize the 1 fundraiser that is done for the team yearly the Saturday after Thanksgiving. Setting up admissions, meet programs, coach’s room, heat prizes, meet shirts and organization of volunteers during the meet.

Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Email\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Phone number\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_